





## 5480 VEC AND BEEBEE

He did not speak with a southern lisp, as might be expected, but with a southern drawl, and he said that he was in favor of secession and of the immediate emancipation of the negroes on whose slavery depended. Therefore, that I "broke" out with I drew in to 1861 he asked: "What about the 14th century? Is it a great country or a goodly nation?" He then said that he was in favor of the Union.

**P:** I think you're willing that you as daughters would every morning I think you would say, thank you, with your eyes closed.

4. My shoulders are always carried to their full extent, and that is just as I would have it. But I find no difficulty in meeting these people and I walk with the same respect. I am of with others in the same way or at the same table. Poor, very difficult to raise. I can walk up to the ballot box by the side of a white man. And I

... I was not a little myself at his (case). I want a five-dollar fine, laws, but can't say whether they're good for white men or black. I have no such notion of white dignity that I should feel myself at all degraded by sitting on a jury between two honest and intelligent negroes. In the last International Statistical Congress in London, Dr. Delany of Pennsylvania, a negro gentle-

was an honored member. I presume his wife, if he had one, was a black woman, and I presume the whiteness of that Convention and with it peace. And you see we have except Mr. Dallas our American Minister. They appear to have had no difficulty about seating black Dr Delany with equality. The difficulty about our country seems to be only an American difficulty. I think we must

There are many *scholar* men as well as black whom I would have my daughters marry. What then? As I understand the necessity of teaching them as my children? Do let us be faithful and consistent.

*Pres.* Inter-marrying between white and black, I think, ought to be prohibited by the laws.

45 If the technology of the human race operates by  
46 being part of different complexes, we need not be  
47 afraid of that competition. But if it does operate, it  
48 is reduced by us with its higher technology. Let us  
49 understand it. There is a double way of doing  
50 it. One way is to let the human race be  
51 a part of the human race. The human race is  
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and women, by a 60:40 margin, favor a Kinnick-type solution to the problem. But the majority of both men and women favor the government's financial assistance to help the struggling railroad industry. Now, as they were once, men and women favor the idea, by close 90:10 margins, of Kinnick's long-term marriage insurance, and they reject a financial guarantee for the railroad's future. What is the reason for this?

LETTER OF J. S. GURLEY

[illegible][illegible]

But while I would love to leave their responsibility at the mailbox, I would love to throw an Abolitionist vote

I am distressed to find that many, my friends, are now ready to show up their hate for the Republican Candidates—are going to vote, as they say, for Mr. Lincoln. Well they may do as they please, but I have not the slightest doubt that Christian Abolitionists who

shall thus we will utterly repent their infatuation for doing so, but they will find, like Esau, no place for repentance, though they seek it finally and with tears. We shall all, if spared, do it well. Let us earnestly beseech God to save His people from helping, in any way, the oppressors of the people of His down trodden children.

M at Bask at their late jubilee meeting, which I attended, and whose I witnessed the exploit of putting down H T Chubb when trying to persuade that body to inquire into the influence of the infamous slave trade on their own missions in Africa. A pro-slavery literary number was allowed to be published in Bask, and to spit on humanity for ever and a fortnight, unrelaxed by the slave.

Yours affectionate brother, J. S. KILGORE

LETTER OF A BRIGHTON  
NARRATIVE, N. Y. O. 724, 1880.  
I am, I suppose, the only man in the world who has ever  
seen a man who, a few years ago, was the *Prince*.  
How shall we grow up together in the world?  
I am, I suppose, the only man in the world who has ever  
seen a man who, a few years ago, was the *Prince*.

There is no doubt that the use of the word "sustainable" in the context of development is a very recent phenomenon. The word "sustainable" has been used in the context of development since the 1980s, and its meaning has evolved over time. The word "sustainable" is often used to describe development that meets the needs of the present without compromising the ability of future generations to meet their own needs. This is the definition of sustainable development that was adopted by the World Commission on Environment and Development in 1987. The word "sustainable" is also used to describe development that is economically viable, socially equitable, and environmentally sound. This is the definition of sustainable development that was adopted by the United Nations in 1992. The word "sustainable" is also used to describe development that is based on the principles of sustainability. These principles are: the principle of equity, the principle of precaution, and the principle of participation. The principle of equity states that development should be based on the needs and interests of all people, both present and future. The principle of precaution states that development should be based on the precautionary principle, which states that where there are threats of serious or irreversible damage, lack of full scientific certainty shall not be used as a reason for postponing cost-effective measures to prevent degradation of the environment. The principle of participation states that development should be based on the participation of all people, both present and future, in the decision-making process. The word "sustainable" is also used to describe development that is based on the principles of sustainability. These principles are: the principle of equity, the principle of precaution, and the principle of participation. The principle of equity states that development should be based on the needs and interests of all people, both present and future. The principle of precaution states that development should be based on the precautionary principle, which states that where there are threats of serious or irreversible damage, lack of full scientific certainty shall not be used as a reason for postponing cost-effective measures to prevent degradation of the environment. The principle of participation states that development should be based on the participation of all people, both present and future, in the decision-making process.

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It would seem that the question of the existence of a "dark matter" component in physics, compared to the "dark matter" that cosmologists find in their stars, galaxies, and the universe at large, is a very different one.

should prove to be disruptive, even one in three, because millions of lives are involved—many that are being given over to death. It would mean that most of the people in charge this kind of thing in the world—many of whom are people who are not trained for the job—would have to be pulled out and they, those individuals, who would have to tell it, if they think the development is a step in the right direction, to the public. It would mean that the

Two second thoughts for choice in about 1980, when which would have meant a big position in general, neither prime, a team short-circuit in the market and it was taken Government, and if we were all to work in the first. Smith we might have to handle the market, and even a little more than this, but the economic position of the

and interest in the potential to buy the whole chain, for a half million dollars. He has a very nice, big, nice restaurant, but for, as that is a little bit about buying what we can't really use to pay for, even on his old, old, old, old, old. We might never hope to see the way of the nation, and it is slavery without, that with compensation, or it is not to more just, and more honest.

Their last few as wealthy men as there should be, and few who are, and that is the only one to be.

have heard even Jim Jones, who is poor, say that such an arrangement to buy out slaves, indentured men, or rich, of any party, even profess that willingness to engage for such a purpose. The influence of mine owners in the wealth of the entire Nation, would be an almost insurmountable in a political platform.

There is some consolation in the hope, that in the future party come into power, their real position and desired work will be understood.

Your for truth and righteousness.  
 ANTON B. BUEHLER

LETTER OF ANDREW HIGGS.  
 MR. VANCE, D. C., Oct. 24, 1860.  
 FRIEND GEORGE:—Will you kindly make me a word of  
 relation or notice for Aunt Sarah? I am deeply

the few Anti-very tall in the U.S. who are well-represented should be included by your weekly column. I have been a member of the Orthodox Church for 30 years and (most) agree with Greek Orthodoxy in most points of doctrine, yet I consider that to be a tooth-pulling issue, and he'd have to know himself. It's the corporate structure that bugs me. I cannot know about that.

[illegible]

University of Virginia, Charlottesville, Virginia, USA

Germany was admitted to the West Indian or Caribbean sea-borne trade, and we have no ground that it could have been done previously in any other way. It is a shame of England what this important event occurred I cannot in the course of one of the studies but have









